CACHE METROPOLITAN DISTRICTS NOS. 1 - 8
CONSOLIDATED STUDY SESSION
ANNUAL MEETING
Pursuant to §32-1-903(6)(a), C.R.S.
via teleconference
November 24, 2026, at 10:45 a.m.

Join Zoom Meeting
https://zoom.us/j/82105115457
Meeting ID: 821 0511 5457
One tap mobile
+17193594580,82105115457#

Boards of Directors

Todd Johnson	President	May 2027
Ed Orr	Treasurer	May 2027
Sarah Woodland	Secretary	May 2027
Susie Orr	Assistant Secretary	May 2029
Ryan Woodland	Assistant Secretary	May 2029

NOTICE OF ANNUAL MEETING AND AGENDA
****The Boards of Directors will not take any official action at this meeting****

1. Call to Order/Declaration of a Quorum
2. Directors Matters/Disclosure Matters
3. Annual Meeting Matters Pursuant to Section 32-1-903(6)(a), C.R.S.
    a. Presentation Regarding the Status of Public Infrastructure Projects within the District
    b. Presentation Regarding Outstanding Bonds.
    c. Review of Unaudited Financial Statements for the current calendar year.
4. Open Floor for Questions
5. Adjourn